

Modern SDA God Changed

Ellen White predicted this Omega of Apostasy. (1980)

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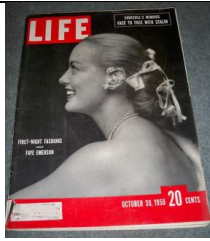
The Trinity doctrine, like Sunday observance, is not explicitly stated in Scripture.

The Trinity doctrine, like Sunday observance, was introduced in the centuries after the first apostles.

The Trinity doctrine, like Sunday observance, confuses righteousness by faith. The Trinity takes away the relational access to God and Sunday focuses on the event of the resurrection rather than the relationship we enter into on the Sabbath.

The Trinity doctrine, like Sunday observance, is the heart and soul of Catholic faith.

The Trinity doctrine, like Sunday observance, was rejected by ALL of our SDA pioneers.



"Our opponents sometimes claim that no belief should be held dogmatically which is not explicitly stated in Scripture . . . But the Protestant Churches have themselves accepted **such dogmas as the Trinity for which there is NO such precise AUTHORITY IN THE GOSPELS.**" —Assumption of Mary, Graham Greene, Life Magazine, Oct. 30, 1950



James Springer White
August 4, 1821 - August 6, 1881

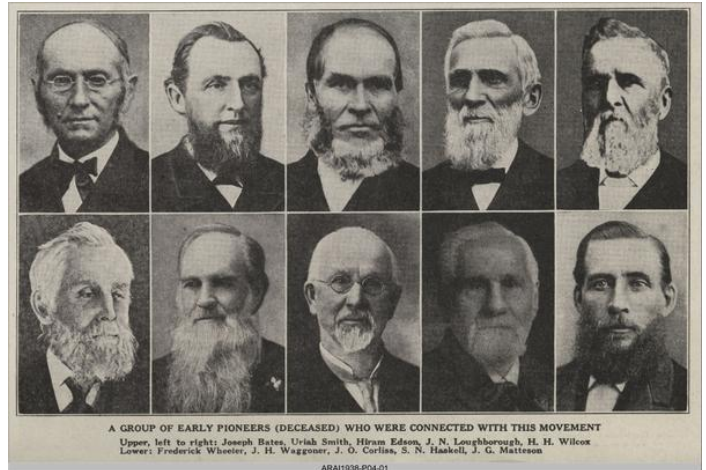
"Here we might mention the Trinity, which does away the personality of God, and of his Son Jesus Christ, and of sprinkling or pouring instead of being "buried with Christ in baptism," "planted in the likeness of his death:" but we pass from these fables to notice one that is held sacred by nearly all professed Christians, both Catholic and Protestant. It is, The change of the Sabbath of the fourth commandment from the seventh to the first day of the week." (James White, December 11, 1855, Review & Herald, vol. 7, no. 11, page 85, par. 16)



Ellen White

James & Ellen White along with ALL the early SDA pioneers were in harmony and UNITED in the truth! Anti-Trinitarian

Ellen White writes this about the pioneers of the historical SDA church: "The leading points of our faith as we hold them today were firmly established. Point after point was clearly defined, and **ALL the brethren came into HARMONY. The whole company of believers were UNITED IN THE TRUTH.** There were those who came in with strange doctrines, but we were never afraid to meet them. Our experience was wonderfully established by the revelation of the Holy Spirit". —MS 135, 1903. (Ellen G. White, The Early Years Volume 1 - 1827-1862, page 145)



Selection of earliest denominational leaders: upper row: Joseph Bates, Uriah Smith, Hiram Edson, J N Loughborough, H H Wilcox. Lower row: Frederick Wheeler, J H Waggoner, J O Corliss, S N Haskell, J G Matteson



John N. Loughborough
(1832-1924)

James White was editor of the Review and Herald in 1861. In November of that year, he published J. N. Loughborough's answer to the question, "What serious objection is there to the doctrine of the trinity?" Loughborough replied: There are many objections which we might urge, but on account of our limited space we shall reduce them to the following: 1. It is contrary to common sense. 2. It is contrary to Scripture. 3. It's origin is Pagan and fabulous. Review and Herald, XVIII (November 5, 1861), 184



George Knight

George Raymond Knight (1941—) is a Seventh-day Adventist historian and educator. He is emeritus professor of church history at Andrews University. He writes "Most of the **founders of Seventh-day Adventism would NOT BE ABLE TO JOIN THE CHURCH TODAY** if they had to subscribe to the denomination's Fundamental Beliefs. More specifically, most **would not be able to agree to belief number 2, which deals with the doctrine of the Trinity**. For Joseph Bates the Trinity was an unscriptural doctrine, for James White it was that "old Trinitarian absurdity," and for M. E. Cornell it was a fruit of the great apostasy, along with such false doctrines as Sunday keeping and the immortality of the soul." (Ministry, October 1993, p. 10)



John Harvey Kellogg
1852-1943 (aged 91)

Kellogg introduced the
Alpha of Apostasy

Ellen White writes of Kellogg's Pantheistic later Trinitarian views:

"I was instructed that the ideas they had accepted were but the alpha of a great deception.—Letter 265, 1903, pp. 1, 2. (To J. H. Kellogg, November 26, 1903.)

"The spiritualistic theories regarding the personality of God, followed to their logical conclusion, sweep away the whole Christian economy." 1 Selected Messages, p. 204



Ellen White Warns: "We are **not to receive the words of those** who come with a message that **CONTRADICTS the special points of our faith**. They gather together a mass of Scripture and pile it as proof around their **asserted theories**. This has been done over and over again during the past fifty years. And while the Scriptures are God's Word, and are to be respected, the application of them, **if such application moves one pillar of the foundation that God has sustained these fifty years, is a GREAT MISTAKE**. He who makes such an application knows not the wonderful demonstration of the Holy Spirit that gave power and force to the past messages that have come to the people of God." -Letter 329, 1905. (To J. A. Burden, December 11, 1905). (Ellen White, 1905, Manuscript Release No. 760: The Integrity of the Sanctuary Truth, pages 18-20)

Ellen White wrote of her husband: "I was shown that **his relation to the people of God was similar**, in some respects, **to that of Moses to Israel**." ... "He (God) has also given my husband **GREAT LIGHT** upon Bible subjects, not for himself alone, but for others." 3 Testimonies, p. 85

"He (James White) received a commendation that few others have attained. **God has permitted the precious light of truth to shine upon His word and illuminate the mind of my husband**. He may reflect the rays of light from the presence of Jesus upon others **by his preaching and WRITING**." {E. G. White, Testimonies for the Church Volume 3, p. 502}

"Many of our people do not realize how firmly the foundation of our faith has been laid. **My husband, Elder Joseph Bates, Father Pierce, Elder {Hiram} Edson**, and others who were **KEEN, NOBLE, AND TRUE**, were among those who, after the passing of the time in 1844, searched for the truth as for hidden treasure... When **they** came to the point in their study where **they** said, "**WE** can do nothing more," the Spirit of the Lord would come upon me, I would be taken off in vision, and a clear explanation of the passages, **WE had been studying** would be given me, with instruction as to how **WE** were to labor and teach effectively. Thus light was given that helped **US** to understand the scriptures in regard to Christ, His mission, and His priesthood. **A LINE OF TRUTH EXTENDING FROM THAT TIME (1844) TO THE TIME WHEN WE SHALL ENTER THE CITY OF GOD, WAS MADE PLAIN TO ME**, and I gave to others the instruction that the Lord had given me. What influence is it that would lead men at this stage of our history to work in an underhand, powerful way to tear down the foundation of our faith—the foundation that was laid at the beginning of our work by prayerful study of the Word and revelation? **Upon this foundation we have been building for the past fifty years**. (Selected Messages bk.1, p. 206-7 1904).

Ellen White also said, "I was shown that God laid upon **MY HUSBAND** and me a special work, to bear a plain testimony to His people, and to cry aloud and spare not, to show the people their transgressions and the house of Israel their sins. But **there is a class who will not receive the message of reproof**..." 3 Testimonies, p. 258



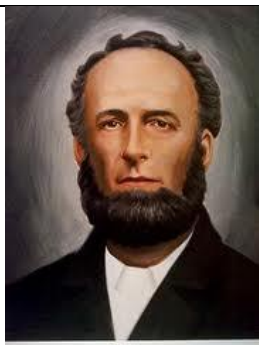
Neal C. Wilson

1920-2010 (aged 90)
Officially Adopted in
1980 the Omega of Apostasy

Pastor Neal C. Wilson, a former world church leader, president of the General Conference of Seventh-day Adventists was responsible for the official 1980 Omega of Apostasy changing God's to the Trinity belief doctrine #2, which changed the church's religion.

"There is ANOTHER universal and TRULY CATHOLIC ORGANIZATION, the SEVENTH-DAY ADVENTIST CHURCH." Neal Wilson. Adventist Review, 3/5/1981.

"Can two walk together, except they be agreed?" Amos 3:3.



James Springer White
August 4, 1821 - August 6, 1881

"The "mystery of iniquity" began to work in the church in Paul's day. It finally crowded out the simplicity of the gospel, and corrupted the doctrine of Christ, and the church went into the wilderness. Martin Luther, and other reformers, arose in the strength of God, and with the Word and Spirit, made mighty strides in the Reformation. The greatest fault we can find in the Reformation is, the Reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind, such as natural immortality, sprinkling, **the trinity**, and Sunday-keeping, the church would now be free from her unscriptural errors." (James White, February 7, 1856, Review & Herald, vol. 7, no. 19, page 148, par. 26)

The inexplicable Trinity that makes the Godhead three in one and one in three, **is bad enough**; but that ultra Unitarianism that makes Christ inferior to the Father is worse. Did God say to an inferior, "Let us make man in our image?" "(James White, November 29, 1877, Review & Herald) **inexplicable = Unable to be explained or accounted for**

"Jesus prayed that his disciples might be one as he was one with his Father. This prayer did not contemplate **one disciple with twelve heads**, but twelve disciples, made **one in object and effort in the cause of their master**. **NEITHER ARE THE FATHER AND THE SON PARTS OF THE "THREE-ONE GOD." THEY ARE TWO DISTINCT BEINGS**, yet one in the design and accomplishment of redemption. The redeemed, from the first who shares in the great redemption, to the last, all ascribe the honor, and glory, and praise, of their salvation, to both God and the Lamb." (James White, 1868, Life Incidents, page 343)

"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly contend for THE faith which was **once delivered unto the saints...**" (Jude 3, 4) ...The exhortation to contend for the faith delivered to the saints, is to us alone. And **it is very important for us to KNOW WHAT FOR and HOW TO contend**. In the 4th verse he gives us the reason why we should contend for THE faith, a particular faith; "for there are certain men," or a certain class who deny the only Lord God and our Lord Jesus Christ.... The way **SPIRITUALIZERS** have disposed of or denied the only Lord God and our Lord Jesus Christ **IS FIRST USING THE OLD UNSCRIPTURAL TRINITARIAN CREED**, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that **he is the Son of the eternal God**." (James White, January 24, 1846, The Day Star)

"The Father was greater than the Son in that he was first." (James White, January 4, 1881, Review & Herald; found in EGW Review and Herald Articles, vol. 1, page 244)

"We are told by those who teach the abolition of the Father's law, that the commandments of God mentioned in the New Testament, are not the ten, but the requirements of the gospel, such as repentance, faith, baptism and the Lord's supper. But as these, and every other requirement peculiar to the gospel, are all embraced in the faith of Jesus, it is evident that the commandments of God are not the sayings of Christ and his apostles. To assert that the sayings of the Son and his apostles are the commandments of the Father, **is as wide from the truth as the old trinitarian absurdity that Jesus Christ is the very and Eternal God**. And as the faith of Jesus embraces every requirement peculiar to the gospel, it necessarily follows that the commandments of God, mentioned by the third angel, embrace only the ten precepts of the Father's immutable law which are not peculiar to any one dispensation, but common to all." (James White, August 5, 1852, Review & Herald, vol. 3, no. 7, page 52, par. 42)

"We have not as much sympathy with Unitarians that deny the divinity of Christ, as with Trinitarians who hold that the Son is the eternal Father, **and talk so mistily about the three-one God**. Give the Master all that divinity with which the Holy Scriptures clothe him. ..." (from : Review and Herald June 6, 1871 James and Ellen White's - Western Tour.)

"However kindly or beautiful or apparently profound his sermons or articles may be, when a man has arrived at the place where he teaches the heathen Catholic doctrine of the Trinity, and denies that the Son of God died for us, is he a true Seventh-day Adventist? Is he even a true preacher of the Gospel? And when many regard him as a great teacher and accept his unscriptural theories, absolutely contrary to the Spirit of Prophecy, it is time that the watchmen should sound a note of warning...." [Portions of a letter written by J. S. Washburn in 1939. This letter was liked by a conference president so much that he distributed it to 32 of his ministers.]

The New Modern 1980 SDA Position promotes submission like the Catholic church to human authority instead of to GOD ALONE:

"It is our responsibility to study the Scriptures for ourselves, to ask for the guidance of the Holy Spirit, **to submit our understandings** to those in the church who are able to judge our findings, **and then to abide to the decisions of the church...**" (*Seventh-day Adventist Church Adult Sabbath School Quarterly*, Lesson 13, March 28, 1987, p.92 or Teacher's Edition p.153).

"Those who seek to remove the old landmarks are NOT holding fast; they are not remembering how they have received and heard. Those who try to **bring in theories that would remove the pillars of our faith** concerning the sanctuary or **concerning the personality of God or of Christ, are working as BLIND MEN**. They are seeking to bring in uncertainties and to **set the people of God adrift without an anchor.**" {MR760 9.5} *What harbor is the Modern SDA Member headed to now?*